

# A Petition

To

## The Church of Jesus Christ of Latter-Day Saints (The Mormons)

TO: FIRST PRESIDENCY OF LDS CHURCH  
TWELVE APOSTLES OF LDS CHURCH  
ALL GENERAL AUTHORITIES OF LDS CHURCH  
ALL MEMBERS OF LDS CHURCH

**WHEREAS** it is an established doctrine of the Church of Jesus Christ of Latter-day Saints (hereinafter referred to as LDS Church) that God the Father is a glorified, exalted, resurrected man with body, parts and passions (MORMON DOCTRINE, p. 643, by Bruce R. McConkie; "The Ensign", May 1977, p. 26, by Bernard P. Brockbank),

**BUT** the Bible teaches, and Christians through the ages have affirmed that God is spirit (John 4:24, Luke 24:39), not a man (Num. 23:19, Hosea 11:9, Romans 1:22-23), and has always existed as God (Ps. 90:2, Isa. 44:6-8), and

**WHEREAS** it is an established doctrine of the LDS Church that Jesus is the spirit-brother of Lucifer, and that Jesus' physical body was conceived through sexual relations between God the Father and his spirit-daughter, the Virgin Mary (THE GOSPEL THROUGH THE AGES, p. 15, by Milton R. Hunter; MORMON DOCTRINE, pp. 547 and 742, by Bruce R. McConkie),

**BUT** the Bible teaches, and Christians through the ages have affirmed that Jesus is God (Phil. 2:5-11, Col. 2:9), the creator of all things (Col. 1:16, John 1:1-4) that he was conceived of the Holy Ghost, and born of a virgin (Luke 1:34-35; Matt. 1:18-23), and

**WHEREAS** it is an established doctrine of the LDS Church that the Holy Ghost is a spirit in the form of a man, who has size and dimensions, who does not fill the immensity of space, and cannot be everywhere present in person at the same time, and is different from the Holy Spirit (DOCTRINES OF SALVATION, Vol. 1, pp. 38 and 49-50, by Joseph Fielding Smith),

~~**BUT** the Bible teaches, and Christians through the ages have affirmed that the Holy Ghost and the Holy Spirit are one and the same, and being part of the nature of the one true God, does indeed fill the immensity of space and is indeed everywhere present (I Kings 8:27, Jer. 23:24), and~~

**WHEREAS** it is an established doctrine of the LDS Church that all members of the LDS Church have the potential of reaching exaltation in the highest degree of the Celestial Kingdom, and becoming gods and goddesses (HISTORY OF THE CHURCH, Vol. 6, p. 306; THE TEACHINGS OF SPENCER W. KIMBALL, pp. 28 and 51-53, edited by Edward L. Kimball),

**BUT** the Bible teaches, and Christians through the ages have affirmed that there are no gods before God and no gods after God (Isa. 43:10), and apart from God there is NO other god (Isa. 44:6,8; Deut. 6:4), and

**WHEREAS** in the most sacred (secret) ritual of the LDS Church known as the endowment ceremony, the ministry of orthodox Christianity is portrayed as being in the employment of Lucifer. When the God of orthodox Christianity is accurately described, He is **rejected** by a man playing the part of Adam, who represents every member, living or dead, of the LDS Church (WHAT'S GOING ON IN THERE, p. 34, by Chuck Sackett),

**BUT** we the undersigned declare that these rituals are an attack on Christianity, are offensive to Christians, and are an abomination to our God, and

**WHEREAS** it is an established doctrine of the LDS Church that all mankind may be saved by obedience to the laws and ordinances of the LDS Gospel, and that the blood of Jesus does not atone for certain sins (THE ARTICLES OF FAITH OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, Article 3; DOCTRINES OF SALVATION, Vol. 1, pp. 133-138, by Joseph Fielding Smith),

**BUT** the Bible teaches, and Christians through the ages have affirmed that the law of commandments which are contained in ordinances were abolished in Christ's flesh on the cross (Eph. 2:13-16), that he died for our sins, that he was buried, that he was raised again on the third day according to the scriptures (I Cor. 15:3b and 4), and that the blood of Jesus cleanses from ALL sin (I John 1:7 and 9; Col. 2:13).

**While we affirm the Mormon's right to believe the above and all other LDS teachings, nevertheless we are highly offended that the LDS Church and its members claim to be Christian.**

**THEREFORE**, we call upon the LDS Church to cease to identify itself as a Christian religion or denomination in its missionary lessons, tracts, advertisements, or public broadcasts, and moreover always to teach clearly both to its own members and to outsiders that its teachings bear no relationship to historic Christianity.

**FINALLY**, we want to assure all Mormons that we bear them no malice, that we love them with the love Christ taught us, which we have received by His grace, and that we would sacrifice all if it would result in the repentance of the Mormon people and their embracing the true faith of orthodox Christianity. We invite you to prayerfully examine the teachings of the Mormon church and the teachings of the Holy Bible, and to see that it is Mormonism which has deviated and fallen away from the gospel that was once and for all delivered to the saints (Jude 3). May God's power preserve you and His grace enlighten you until you come to the knowledge of His Truth.